



# CITY OF ROCK HILL

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## CITY OF ROCK HILL BOARD OF ALDERMEN AGENDA TUESDAY, SEPTEMBER 1, 2009 7:00 P.M.

- 1) **Call to Order**
- 2) **Pledge of Allegiance**
- 3) **Citizens to Address the Board:** *Each person addressing the board shall give his/her name, address, and organization or firm represented, if any. He/she shall speak for a period not to exceed three (3) minutes; additional time may be granted by the presiding officer or the Board.*
- 4) **Announcements, Presentations, Proclamations, Communications and Invitations:**
- 5) **Public Hearing**
  - a) **Driveway and Fence Regulations**
- 6) **Minutes of Previous Meetings-August 18, 2009**
- 7) **Treasurer's Report-Warrant**
- 8) **Bills and Resolutions:** Pursuant to RSMo. 79.130, all bills and resolutions will be read by "title" only. Copies will be available to the General Public at City Hall during regular office hours.

### **ITEMS TO BE CONSIDERED FOR FIRST READING:**

### **ITEMS TO BE CONSIDERED FOR SECOND READING AND/OR ADOPTION:**

- a) **Bill No. 1757:** AN ORDINANCE OF THE CITY OF ROCK HILL, MISSOURI, ADOPTING SECTION 342.030 PERTAINING TO IGNITION INTERLOCK DEVICES.
  - b) **Bill 1758:** AN ORDINANCE AMENDING CHAPTER 120 ARTICLE I SECTION 120.010 TO CHANGE THE NUMBER OF PARKS AND RECREATION COMMISSIONERS FROM NINE MEMBERS TO FIVE MEMBERS AND GRANT THE ALDERMANIC LIAISON THE RIGHT TO VOTE ON MATTERS BEFORE THE COMMISSION.
  - c) **Bill 1759:** AN ORDINANCE AMENDING TITLE IV-LAND USE, ARTICLE XII-FENCE REGULATIONS OF THE MUNICIPAL CODE OF THE CITY OF ROCK HILL, MISSOURI, AND AMENDING TITLE V-BUILDING AND CONSTRUCTION, ARTICLE IV-DRIVEWAY CONSTRUCTION OR MODIFICATION IN THE CITY OF ROCK HILL MUNICIPAL CODE.
  - d) **Resolution 09-22** A RESOLUTION OF THE BOARD OF ALDERMEN OF THE CITY OF ROCK HILL, MISSOURI, APPOINTING PAUL TURNEY AS TRUSTEE TO THE ROCK HILL LIBRARY BOARD FOR A TERM SET TO EXPIRE ON SEPTEMBER 1, 2012.
- 9) **Departmental Reports**
    - a) Fire Department
    - b) Police Department
  - 10) **New Business-Mayor and Board of Aldermen**
  - 11) **City Attorney's Report**
  - 12) **Mayor's Report**
    - a) E911 Proposition by St. Louis County
  - 13) **City Administrator's Report**
  - 14) **Citizens to Address the Board:** *Each person addressing the board shall give his/her name, address, and organization or firm represented, if any. He/she shall speak for a period not to exceed three (3) minutes; additional time may be granted by the presiding officer or the Board*

**15) CLOSED SESSION: (if necessary) MOTION:** To hold a closed meeting with closed record and closed voting, pursuant to Subsection (1),(2),(3) & (12) of Section 610.021, RSMo, 2004, in order to discuss legal actions, causes of action, or litigation involving a public governmental body and any confidential or privileged communications between a public governmental body or its representative and its attorneys; and leasing, purchase or sale of real estate by a public governmental body where public knowledge of the transaction might adversely affect the legal consideration thereof; and the hiring, firing, disciplining or promoting of an employee of a public governmental body; and documents related to a negotiated contract.

**16) Return to Open Session**–Board approval of any closed session actions

**17) ADJOURN**

**POSTED AT CITY HALL ON FRIDAY, August 28, 2009**

**POSTED AT CITY HALL ON FRIDAY, June 12, 2009**