



# CITY OF ROCK HILL

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## CITY OF ROCK HILL BOARD OF ALDERMEN AGENDA TUESDAY, NOVEMBER 17, 2009 7:00 P.M.

- 1) **Call to Order**
- 2) **Pledge of Allegiance**
- 3) **Citizens to Address the Board:** *Each person addressing the board shall give his/her name, address, and organization or firm represented, if any. He/she shall speak for a period not to exceed three (3) minutes; additional time may be granted by the presiding officer or the Board.*
- 4) **Announcements, Presentations, Proclamations, Communications and Invitations:**
- 5) **Minutes of Previous Meetings**-November 3, 2009
- 6) **Planning and Zoning Report**
- 7) **Bills and Resolutions:** Pursuant to RSMo. 79.130, all bills and resolutions will be read by "title" only. Copies will be available to the General Public at City Hall during regular office hours.

### **ITEMS TO BE CONSIDERED FOR FIRST READING:**

- a) **Bill No. 1764:** AN ORDINANCE GRANTING A SPECIAL USE PERMIT TO TERRAN MCDONALD OF ST. LOUIS GOLD BUYERS & JEWELRY EXCHANGE, WHICH PERMITS UNDER CERTAIN CONDITIONS THE USE OF CERTAIN DESCRIBED PROPERTY FOR OPERATION OF A JEWELRY REPAIR/JEWELRY SALES/JEWELRY BUYING STORE; PROVIDING THE CONDITIONS OF SUCH USAGE; AND PROVIDING THE EFFECTIVE DATE OF THIS ORDINANCE.
- b) **Bill No. 1765:** AN ORDINANCE GRANTING A SPECIAL USE PERMIT TO ALISON TAYLOR KINDLE OF RUNG, WHICH PERMITS UNDER CERTAIN CONDITIONS THE USE OF CERTAIN DESCRIBED PROPERTY FOR OPERATION OF A RESALE STORE; PROVIDING THE CONDITIONS OF SUCH USAGE; AND PROVIDING THE EFFECTIVE DATE OF THIS ORDINANCE.
- c) **Bill No. 1766:** AN ORDINANCE GRANTING A SPECIAL USE PERMIT TO LES EDWARDS OF EDWARDS ATA BLACK BELT ACADEMY, WHICH PERMITS UNDER CERTAIN CONDITIONS THE USE OF CERTAIN DESCRIBED PROPERTY FOR OPERATION OF A MARTIAL ARTS STUDIO; PROVIDING THE CONDITIONS OF SUCH USAGE; AND PROVIDING THE EFFECTIVE DATE OF THIS ORDINANCE.

### **ITEMS TO BE CONSIDERED FOR SECOND READING AND/OR ADOPTION:**

- a) **Bill No. 1762:** AN ORDINANCE OF THE CITY OF ROCK HILL, MISSOURI AMENDING CHAPTER 535 "LAND DISTURBANCE CODE". NG AND PARTICIPATING IN THE ALL-HAZARD MITIGATION PLAN UPDATE.
- 8) **Departmental Reports**
  - a) Parks Department
  - b) Public Works Department
- 9) **New Business-Mayor and Board of Aldermen**
  - a) Focus Toolkit
- 10) **City Attorney's Report**
- 11) **Mayor's Report**
  - a) Webster Groves Shrewsbury Chamber of Commerce ad

- 12) **City Administrator's Report**
  - a) Board retreat at SLU 12/15
- 13) **Citizens to Address the Board:** *Each person addressing the board shall give his/her name, address, and organization or firm represented, if any. He/she shall speak for a period not to exceed three (3) minutes; additional time may be granted by the presiding officer or the Board*
- 14) **CLOSED SESSION: (if necessary) MOTION:** To hold a closed meeting with closed record and closed voting, pursuant to Subsection (1),(2),(3) & (12) of Section 610.021, RSMo, 2004, in order to discuss legal actions, causes of action, or litigation involving a public governmental body and any confidential or privileged communications between a public governmental body or its representative and its attorneys; and leasing, purchase or sale of real estate by a public governmental body where public knowledge of the transaction might adversely affect the legal consideration thereof; and the hiring, firing, disciplining or promoting of an employee of a public governmental body; and documents related to a negotiated contract.
- 15) **Return to Open Session**–Board approval of any closed session actions
- 16) **ADJOURN**

**POSTED AT CITY HALL ON FRIDAY, November 13, 2009**

**POSTED AT CITY HALL ON FRIDAY, June 12, 2009**