



CITY OF ROCK HILL

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**CITY OF ROCK HILL
BOARD OF ALDERMEN AGENDA
TUESDAY, MARCH 16, 2010
7:00 P.M.**

- 1) **Call to Order**
- 2) **Pledge of Allegiance**
- 3) **Citizens to Address the Board:** *Each person addressing the board shall give his/her name, address, and organization or firm represented, if any. He/she shall speak for a period not to exceed three (3) minutes; additional time may be granted by the presiding officer or the Board.*
- 4) **Announcements, Presentations, Proclamations, Communications and Invitations:**
- 5) **Public Hearing-Special Use Permit for 2629 Rock Hill Industrial Road.**
- 6) **Minutes of Previous Meetings-**February 16, 2010 and March 2, 2010
- 7) **Planning and Zoning Report**
- 8) **Bills and Resolutions:** Pursuant to RSMo. 79.130, all bills and resolutions will be read by "title" only. Copies will be available to the General Public at City Hall during regular office hours.

ITEMS TO BE CONSIDERED FOR FIRST READING:

ITEMS TO BE CONSIDERED FOR SECOND READING AND/OR ADOPTION:

- a) **Bill 1775:** AN ORDINANCE OF THE CITY OF ROCK HILL, MISSOURI REPEALING CERTAIN SECTIONS OF CHAPTER 405, ZONING CODE, RELATING TO GROUP HOMES.
 - b) **Bill 1776:** AN ORDINANCE ADOPTING THE ANNUAL BUDGET FOR THE CITY OF ROCK HILL FOR THE PERIOD APRIL 1, 2010 THROUGH MARCH 31, 2011.
 - c) **Resolution 10-07:** A RESOLUTION OF THE CITY OF ROCK HILL, MISSOURI THAT CONTRACTUALLY RENEWS THE OBLIGATION OF THE REGIONAL JUSTICE INFORMATION SERVICES (REJIS) TO PROVIDE INFORMATION TECHNOLOGY SUPPORT SERVICES TO THE CITY OF ROCK HILL FOR A PERIOD OF ONE YEAR BEGINNING APRIL 1ST, 2010 AND ENDING MARCH 31ST, 2011.
- 8) **Departmental Reports**
 - a) Parks Department
 - b) Public Works Department
 - 9) **New Business-Mayor and Board of Aldermen**
 - a) Liquor license application for Plush Pig BBQ
 - 10) **City Attorney's Report**
 - 11) **Mayor's Report**
 - 12) **City Administrator's Report**
 - 13) **Citizens to Address the Board:** *Each person addressing the board shall give his/her name, address, and organization or firm represented, if any. He/she shall speak for a period not to exceed three (3) minutes; additional time may be granted by the presiding officer or the Board*
 - 14) **CLOSED SESSION: (if necessary) MOTION:** To hold a closed meeting with closed record and closed voting, pursuant to Subsection (1),(2),(3) & (12) of Section 610.021, RSMo, 2004, in order to discuss legal actions, causes of action, or litigation involving a public governmental body and any confidential or privileged communications between a public governmental body or its representative and its attorneys; and leasing, purchase or sale of real estate by a public governmental body where public knowledge of the transaction might adversely affect the legal consideration thereof; and the hiring, firing, disciplining or promoting of an employee of a public governmental body; and documents related to a negotiated contract.
 - 15) **Return to Open Session**—Board approval of any closed session actions
 - 16) **ADJOURN**

POSTED AT CITY HALL ON Friday, March 12, 2010.