



CITY OF ROCK HILL

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**CITY OF ROCK HILL
BOARD OF ALDERMEN AGENDA
TUESDAY, JULY 6, 2010
7:00 P.M.**

- 1) **Call to Order**
- 2) **Pledge of Allegiance**
- 3) **Citizens to Address the Board:** *Each person addressing the board shall give his/her name, address, and organization or firm represented, if any. He/she shall speak for a period not to exceed three (3) minutes; additional time may be granted by the presiding officer or the Board.*
- 4) **Announcements, Presentations, Proclamations, Communications and Invitations:**
- 5) **Public Hearing**
- 6) **Minutes of Previous Meetings-June 15, 2010**
- 7) **Treasurer's Report-June Warrant**
- 8) **Bills and Resolutions:** Pursuant to RSMo. 79.130, all bills and resolutions will be read by "title" only. Copies will be available to the General Public at City Hall during regular office hours.

ITEMS TO BE CONSIDERED FOR FIRST READING:

- a) **Bill No. 1782:** AN ORDINANCE GRANTING A SPECIAL USE PERMIT TO XXXX, WHICH PERMITS UNDER CERTAIN CONDITIONS THE USE OF CERTAIN DESCRIBED PROPERTY FOR OPERATION OF A DOG GROOMING BUSINESS; PROVIDING THE CONDITIONS OF SUCH USAGE; AND PROVIDING THE EFFECTIVE DATE OF THIS ORDINANCE.
- b) **Bill No. 1783:** AN ORDINANCE AMENDING SECTION 215.275(A)(7) AND SECTION 605.170 OF THE CITY CODE TO REMOVE REFERENCES RELATING TO NON-INTOXICATING BEER.

ITEMS TO BE CONSIDERED FOR SECOND READING AND/OR ADOPTION:

- a) **Bill No. 1781:** AN ORDINANCE OF THE CITY OF ROCK HILL, MISSOURI AMENDING SECTION 130.010, SUBSECTION (R) "INFORMATION SYSTEMS ACCESS AND USE POLICY" OF THE PERSONNEL CODE, TO INCLUDE A PORTION REGARDING SOCIAL MEDIA GUIDELINES FOR THE CITY OF ROCK HILL.
 - b) **Resolution 10-18:** A RESOLUTION OF THE BOARD OF ALDERMEN OF THE CITY OF ROCK HILL, MISSOURI, APPOINTING JAY BRUNK AS A REGULAR MEMBER OF THE BOARD OF ADJUSTMENT AND BILL PARKS AS AN ALTERNATE TO THE BOARD OF ADJUSTMENT FOR FIVE YEAR TERMS SET TO EXPIRE ON JULY 6, 2015.
- 9) **Departmental Reports**
 - a) Fire Department
 - b) Police Department
 - 10) **New Business-Mayor and Board of Aldermen**
 - a) Street Bond Issue
 - 11) **City Attorney's Report**
 - 12) **Mayor's Report**
 - 13) **City Administrator's Report**
 - 14) **Citizens to Address the Board:** *Each person addressing the board shall give his/her name, address, and organization or firm represented, if any. He/she shall speak for a period not to exceed three (3) minutes; additional time may be granted by the presiding officer or the Board*
 - 15) **CLOSED SESSION: (if necessary) MOTION:** To hold a closed meeting with closed record and closed voting, pursuant to Subsection (1),(2),(3) & (12) of Section 610.021, RSMo, 2004, in order to discuss legal actions, causes of action, or litigation involving a public governmental body and any confidential or privileged communications between a public governmental body or its representative and its attorneys; and leasing, purchase or sale of real estate by a public governmental body where public knowledge of the transaction might adversely affect the legal