



# CITY OF ROCK HILL

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**CITY OF ROCK HILL  
BOARD OF ALDERMEN AGENDA  
TUESDAY, JANUARY 7, 2014  
7:00 P.M.**

- 1) **Call to Order**
- 2) **Pledge of Allegiance**
- 3) **Roll Call**
- 4) **Citizens to Address the Board:** *Each person addressing the board shall give his/her name, address, and organization or firm represented, if any. He/she shall speak for a period not to exceed three (3) minutes; additional time may be granted by the presiding officer or the Board.*
- 5) **Announcements, Presentations, Proclamations, Communications and Invitations:**
- 6) **Public Hearing**
  - a) Request by Farratto's to rezone Lots 7, 8, 9 and part of Lot 10 of New Rock Hill Terrace from "PD-MX" Planned Development-Mixed Use District to "C" Commercial District.
- 7) **Minutes of Previous Meetings-**December 3, 2013
- 8) **Treasurer's Report-** Warrant
- 9) **Historic Preservation Commission Report**
- 10) **Bills and Resolutions:** Pursuant to RSMo. 79.130, all bills and resolutions will be read by "title" only. Any referenced attachments have already been provided to the Board of Aldermen. Copies of all bills, resolutions, and attachments are available to the General Public at City Hall during regular office hours.

**ITEMS TO BE CONSIDERED FOR FIRST READING:**

- a) **Bill 1870:** AN ORDINANCE OF THE CITY OF ROCK HILL, MISSOURI AMENDING THE CITY'S MUNICIPAL CODE BY AMENDING SECTION 110.090 REGARDING THE QUALIFICATIONS FOR THE BOARD OF ALDERMEN.
- b) **Bill No. 1871:** AN ORDINANCE APPROVING A RECORD PLAT, INCLUDING A BOUNDARY ADJUSTMENT AND A LOT CONSOLIDATION, FOR LOTS 7, 8, 9 AND PART OF LOT 10 OF NEW ROCK HILL TERRACE.

**ITEMS TO BE CONSIDERED FOR SECOND READING AND/OR ADOPTION:**

- a) **Bill No. 1869:** AN ORDINANCE AMENDING THE SPECIAL USE PERMIT FOR EXOTIC MOTORS MIDWEST BY ADDING PUBLIC GARAGE AS A PERMITTED USE AND ALLOWING CERTAIN VEHICLES TO BE PARKED OUTSIDE OVERNIGHT.
- 11) **Departmental Reports**
    - a) Fire Department
    - b) Police Department
  - 12) **New and Old Business-Mayor and Members of the Board of Aldermen**
  - 13) **City Attorney's Report**
  - 14) **City Administrator's Report**
    - a) Budget work session January 30<sup>th</sup> at 6:00 pm.
  - 15) **Mayor's Report**

- 16) **Citizens to Address the Board:** *Each person addressing the board shall give his/her name, address, and organization or firm represented, if any. He/she shall speak for a period not to exceed three (3) minutes; additional time may be granted by the presiding officer or the Board.*
- 17) **CLOSED SESSION: (if necessary) MOTION:** To hold a closed meeting with closed record and closed voting, pursuant to Subsection (1),(2),(3) & (12) of Section 610.021, RSMo, 2004, in order to discuss legal actions, causes of action, or litigation involving a public governmental body and any confidential or privileged communications between a public governmental body or its representative and its attorneys; and leasing, purchase or sale of real estate by a public governmental body where public knowledge of the transaction might adversely affect the legal consideration thereof; and the hiring, firing, disciplining or promoting of an employee of a public governmental body; and documents related to a negotiated contract.
- 18) **Return to Open Session**—Board approval of any closed session actions
- 19) **ADJOURN**

**POSTED AT CITY HALL ON Friday, January 3, 2013.**