



CITY OF ROCK HILL

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**CITY OF ROCK HILL
BOARD OF ALDERMEN AGENDA
TUESDAY, APRIL 16, 2024
7:00 P.M.**

- 1) **Call to Order**
- 2) **Pledge of Allegiance**
- 3) **Roll Call**
- 4) **Citizens to Address the Board:** *Each person addressing the board shall give his/her name, address, and organization or firm represented, if any. He/she shall speak for a period not to exceed three (3) minutes; additional time may be granted by the presiding officer or the Board.*
- 5) **Announcements, Presentations, Proclamations, Communications, and Invitations:** Arbor Day Proclamation
- 6) **Minutes of Previous Meetings-**April 2, 2024
- 7) **Bills and Resolutions:** Pursuant to RSMo. 79.130, all bills and resolutions will be read by "title" only. Any referenced attachments have already been provided to the Board of Aldermen. Copies of all bills, resolutions, and attachments are available to the General Public at City Hall during regular office hours.

ITEMS TO BE CONSIDERED FOR FIRST READING:

- a) **Bill No. 2041:** AN ORDINANCE PROVIDING FOR THE APPROVAL OF A RECORD PLAT FOR THE MINOR SUBDIVISION OF APPROXIMATELY 15,105 SQUARE FEET OF LAND AT 1033 NORTH ROCK HILL ROAD IN ORDER TO CREATE TWO SINGLE-FAMILY RESIDENTIAL LOTS.
- b) **Resolution 20-09:** A RESOLUTION OF THE BOARD OF ALDERMEN OF THE CITY OF ROCK HILL, MISSOURI, APPOINTING REHMAN KHAN TO THE PLANNING AND ZONING COMMISSION FOR A FOUR YEAR TERM.
- c) **Resolution 20-10:** A RESOLUTION OF THE BOARD OF ALDERMEN OF THE CITY OF ROCK HILL, MISSOURI, APPOINTING ART MITCHELL TO THE PLANNING AND ZONING COMMISSION FOR A FOUR YEAR TERM

ITEMS TO BE CONSIDERED FOR SECOND READING AND/OR ADOPTION:

- d) **Bill No. 2040:** AN ORDINANCE REPEALING AND REPLACING CHAPTER 225 OF THE ROCK HILL MUNICIPAL CODE PERTAINING TO GARBAGE, REFUSE AND LITTER.
- 8) **Departmental Reports**
 - a) Parks and Recreation Department
 - b) Public Works Department
- 9) **New and Old Business-Mayor and Members of the Board of Aldermen:**
- 10) **City Attorney's Report**
- 11) **City Administrator's Report -**
- 12) **Mayor's Report**
- 13) **Citizens to Address the Board:** *Each person addressing the board shall give his/her name, address, and organization or firm represented, if any. He/she shall speak for a period not to exceed three (3) minutes; additional time may be granted by the presiding officer or the Board.*

POSTED AT CITY HALL ON THURSDAY, APRIL 11, 2024

- 14) **CLOSED SESSION: (if necessary)** MOTION: To hold a closed meeting with closed record and closed voting, pursuant to Subsection (1),(2),(3) & (12) of Section 610.021, RSMo, 2004, in order to discuss legal actions, causes of action, or litigation involving a public governmental body and any confidential or privileged communications between a public governmental body or its representative and its attorneys; and leasing, purchase or sale of real estate by a public governmental body where public knowledge of the transaction might adversely affect the legal consideration thereof; and the hiring, firing, disciplining or promoting of an employee of a public governmental body; and documents related to a negotiated contract.
- 15) **Return to Open Session**—Board approval of any closed session actions
- 16) **ADJOURN**