



# CITY OF ROCK HILL

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**CITY OF ROCK HILL  
BOARD OF ALDERMEN AGENDA  
TUESDAY, MARCH 1, 2022  
7:00 P.M.**

- 1) **Call to Order**
- 2) **Pledge of Allegiance**
- 3) **Roll Call**
- 4) **Citizens to Address the Board:** *Each person addressing the board shall give his/her name, address, and organization or firm represented, if any. He/she shall speak for a period not to exceed three (3) minutes; additional time may be granted by the presiding officer or the Board.*
- 5) **Announcements, Presentations, Proclamations, Communications, and Invitations:**
- 6) **Public Hearings**
  - a) Special Use permit
  - b) Changes to the Zoning Code
  - c) Annual Operating Budget for FY 22/23
- 7) **Minutes of Previous Meetings-**February 2, 2022
- 8) **Treasurer's Report-Warrant**
- 9) **Planning and Zoning Commission**
- 10) **Bills and Resolutions:** Pursuant to RSMo. 79.130, all bills and resolutions will be read by "title" only. Any referenced attachments have already been provided to the Board of Aldermen. Copies of all bills, resolutions, and attachments are available to the General Public at City Hall during regular office hours.

**ITEMS TO BE CONSIDERED FOR FIRST READING:**

**ITEMS TO BE CONSIDERED FOR SECOND READING AND/OR ADOPTION:**

- a) **Resolution 22-02:** A RESOLUTION AUTHORIZING THE CITY OF ROCK HILL TO APPLY FOR A MUNICIPAL PARK PLANNING GRANT FROM THE MUNICIPAL PARK GRANT COMMISSION FOR A PROPOSED NEW PLAYGROUND ON THE HUDSON ELEMENTARY SCHOOL GROUNDS AND ENTER INTO AN AGREEMENT WITH THE WEBSTER GROVES SCHOOL DISTRICT FOR THE PLAYGROUND AREA.
  - b) **Resolution 22-03:** A RESOLUTION AUTHORIZING AND DIRECTING THE CITY ADMINISTRATOR TO EXECUTE AN AGREEMENT BETWEEN THE CITY OF ROCK HILL, MISSOURI AND SENCER CONTRACTING FOR STREET IMPROVEMENTS TO CHARLEVILLE AVENUE.
- 11) **Departmental Reports**
    - a) Fire Department
    - b) Police Department
    - c) Parks and Recreation
    - d) Public Works
  - 12) **New and Old Business-Mayor and Members of the Board of Aldermen:**
  - 13) **City Attorney's Report**
  - 14) **City Administrator's Report:**
  - 15) **Mayor's Report**
  - 16) **Citizens to Address the Board:** *Each person addressing the board shall give his/her name, address, and organization or firm represented, if any. He/she shall speak for a period not to exceed three (3) minutes; additional time may be granted by the presiding officer or the Board.*

**POSTED AT CITY HALL ON FRIDAY, FEBRUARY 25, 2022**

- 17) **CLOSED SESSION: (if necessary) MOTION:** To hold a closed meeting with closed record and closed voting, pursuant to Subsection (1),(2),(3) & (12) of Section 610.021, RSMo, 2004, in order to discuss legal actions, causes of action, or litigation involving a public governmental body and any confidential or privileged communications between a public governmental body or its representative and its attorneys; and leasing, purchase or sale of real estate by a public governmental body where public knowledge of the transaction might adversely affect the legal consideration thereof; and the hiring, firing, disciplining or promoting of an employee of a public governmental body; and documents related to a negotiated contract.
- 18) **Return to Open Session**–Board approval of any closed session actions
- 19) **ADJOURN**