



# CITY OF ROCK HILL

827 N. Rock Hill Rd. ♦ Rock Hill, MO 63119 ♦ (314) 968-1410 ♦ Fax (314) 968-4843

---

**CITY OF ROCK HILL  
BOARD OF ALDERMEN AGENDA  
TUESDAY, MARCH 3, 2020  
7:00 P.M.**

- 1) **Call to Order**
- 2) **Pledge of Allegiance**
- 3) **Roll Call**
- 4) **Citizens to Address the Board:** *Each person addressing the board shall give his/her name, address, and organization or firm represented, if any. He/she shall speak for a period not to exceed three (3) minutes; additional time may be granted by the presiding officer or the Board.*
- 5) **Announcements, Presentations, Proclamations, Communications, and Invitations:**
  - a) Presenting Katy Nieman-the new Parks and Recreations Superintendent
- 6) **Public Hearing**  
2020/2021 Budget
- 7) **Minutes of Previous Meetings**-February 18, 2020
- 8) **Warrant**
- 9) **Community Development Commission**
- 10) **Bills and Resolutions:** Pursuant to RSMo. 79.130, all bills and resolutions will be read by "title" only. Any referenced attachments have already been provided to the Board of Aldermen. Copies of all bills, resolutions, and attachments are available to the General Public at City Hall during regular office hours.

**ITEMS TO BE CONSIDERED FOR FIRST READING:**

- a) **Bill No. 1975** AN ORDINANCE AMENDING THE ROCK HILL MUNICIPAL CODE BY REPEALING CERTAIN SECTIONS RELATING TO THE POSSESSION AND DISTRIBUTION OF CONTROLLED SUBSTANCES AND DRUG PARAPHERNALIA AND BY ENACTING NEW SECTIONS IN LIEU THEREOF TO ACCOMMODATE MEDICAL MARIJUANA.

**ITEMS TO BE CONSIDERED FOR SECOND READING AND/OR ADOPTION:**

- b) **Resolution 20-04:** A RESOLUTION AUTHORIZING AN APPLICATION TO THE MISSOURI DEPARTMENT OF TRANSPORTATION FOR THE HIGHWAY SAFETY AND ENFORCEMENT GRANT AND AUTHORIZING THE CITY ADMINISTRATOR TO EXECUTE ALL NECESSARY GRANT DOCUMENTS
- 11) **Departmental Reports**
  - a) Fire Department
  - b) Police Department
- 12) **New and Old Business-Mayor and Members of the Board of Aldermen:**
- 13) **City Attorney's Report**
- 14) **City Administrator's Report:**
- 15) **Mayor's Report**
- 16) **Citizens to Address the Board:** *Each person addressing the board shall give his/her name, address, and organization or firm represented, if any. He/she shall speak for a period not to exceed three (3) minutes; additional time may be granted by the presiding officer or the Board.*
- 17) **CLOSED SESSION: (if necessary) MOTION:** To hold a closed meeting with closed record and closed voting, pursuant to Subsection (1),(2),(3) & (12) of Section 610.021, RSMo, 2004, in order to discuss legal actions, causes of action, or litigation involving a public governmental body and any confidential or privileged communications between a public governmental body or its representative and its attorneys; and leasing, purchase or sale of real estate by a public governmental body where public knowledge of the transaction might adversely affect the legal consideration thereof; and the hiring, firing, disciplining or promoting of an

**POSTED AT CITY HALL ON FRIDAY, February 28, 2020**

employee of a public governmental body; and documents related to a negotiated contract.

18) **Return to Open Session**—Board approval of any closed session actions

19) **ADJOURN**