



# CITY OF ROCK HILL

827 N. Rock Hill Rd. ♦ Rock Hill, MO 63119 ♦ (314) 968-1410 ♦ Fax (314) 968-4843

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**CITY OF ROCK HILL  
BOARD OF ALDERMEN AGENDA  
TUESDAY, OCTOBER 19, 2021  
7:00 P.M.**

- 1) **Call to Order**
- 2) **Pledge of Allegiance**
- 3) **Roll Call**
- 4) **Citizens to Address the Board:** *Each person addressing the board shall give his/her name, address, and organization or firm represented, if any. He/she shall speak for a period not to exceed three (3) minutes; additional time may be granted by the presiding officer or the Board.*
- 5) **Announcements, Presentations, Proclamations, Communications, and Invitations:**
- 6) **Minutes of Previous Meetings-**September 7, 2021
- 7) **Treasurer's Report-Warrant**
- 8) **Community Development Commission**
- 9) **Planning and Zoning Commission**
- 10) **Parks and Recreation Commission**
- 11) **Bills and Resolutions:** Pursuant to RSMo. 79.130, all bills and resolutions will be read by "title" only. Any referenced attachments have already been provided to the Board of Aldermen. Copies of all bills, resolutions, and attachments are available to the General Public at City Hall during regular office hours.

**ITEMS TO BE CONSIDERED FOR FIRST READING:**

- a) **Bill No. 2003:** AN ORDINANCE TRANSFERRING FUNDS IN THE AMOUNT OF \$10,000 FROM THE GENERAL FUND BALANCE TO THE SEWER LATERAL FUND LIABILITY ACCOUNT 207-0000-209-00-00 AND THEN APPROPRIATING SUCH FUNDS TO THE EXPENSE ACCOUNT 207-5701-410-68-00 FOR THE PURPOSE OF A LOAN TO BE REPAYED TO THE GENERAL FUND. (Staff Requesting Two Readings)

**ITEMS TO BE CONSIDERED FOR SECOND READING AND/OR ADOPTION:**

- b) **Resolution 21-26:** A RESOLUTION AUTHORIZING AND DIRECTING THE CITY ADMINISTRATOR TO EXECUTE AN AGREEMENT BETWEEN THE CITY OF ROCK HILL, MISSOURI AND WEST COUNTY EMS AND FIRE PROTECTION DISTRICT FOR THE PROVISION OF LIVE FIRE TRAINING AT THE WEST COUNTY FIRE TRAINING FACILITY.
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- 12) **Departmental Reports**
    - a) Fire Department
    - b) Police Department
    - c) Parks and Recreation Department
    - d) Public Works Department
  - 13) **New and Old Business-Mayor and Members of the Board of Aldermen:**
  - 14) **City Attorney's Report**
  - 15) **City Administrator's Report:**
  - 16) **Mayor's Report**
  - 17) **Citizens to Address the Board:** *Each person addressing the board shall give his/her name, address, and organization or firm represented, if any. He/she shall speak for a period not to exceed three (3) minutes; additional time may be granted by the presiding officer or the Board.*

**POSTED AT CITY HALL ON FRIDAY, OCTOBER 15, 2021**

- 18) **CLOSED SESSION: (if necessary)** MOTION: To hold a closed meeting with closed record and closed voting, pursuant to Subsection (1),(2),(3) & (12) of Section 610.021, RSMo, 2004, in order to discuss legal actions, causes of action, or litigation involving a public governmental body and any confidential or privileged communications between a public governmental body or its representative and its attorneys; and leasing, purchase or sale of real estate by a public governmental body where public knowledge of the transaction might adversely affect the legal consideration thereof; and the hiring, firing, disciplining or promoting of an employee of a public governmental body; and documents related to a negotiated contract.
- 19) **Return to Open Session**–Board approval of any closed session actions
- 20) **ADJOURN**