



CITY OF ROCK HILL

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**CITY OF ROCK HILL
BOARD OF ALDERMEN AGENDA
TUESDAY, NOVEMBER 16, 2021
7:00 P.M.**

- 1) **Call to Order**
- 2) **Pledge of Allegiance**
- 3) **Roll Call**
- 4) **Citizens to Address the Board:** *Each person addressing the board shall give his/her name, address, and organization or firm represented, if any. He/she shall speak for a period not to exceed three (3) minutes; additional time may be granted by the presiding officer or the Board.*
- 5) **Announcements, Presentations, Proclamations, Communications, and Invitations:**
 - a) Proclamation for Arbor Day
- 6) **Minutes of Previous Meetings**-November 2, 2021
- 7) **Parks and recreation Commission**
- 8) **Bills and Resolutions:** Pursuant to RSMo. 79.130, all bills and resolutions will be read by "title" only. Any referenced attachments have already been provided to the Board of Aldermen. Copies of all bills, resolutions, and attachments are available to the General Public at City Hall during regular office hours.

ITEMS TO BE CONSIDERED FOR FIRST READING:

- a) **Bill No. 2005:** AN ORDINANCE OF THE OF THE BOARD OF ALDERMEN OF THE CITY OF ROCK HILL, MISSOURI RESTATING AND AMENDING THE PENSION PLAN FOR THE UNIFORMED EMPLOYEES OF THE CITY OF ROCK HILL.
- b) **Bill No. 2006:** AN ORDINANCE OF THE BOARD OF ALDERMEN OF THE CITY OF ROCK HILL, MISSOURI AUTHORIZING THE MAYOR TO SIGN THE JOINDER AGREEMENT BETWEEN THE CITY OF ROCK HILL, MO AND THE BOARD OF TRUSTEES OF THE MISSOURI LOCAL GOVERNMENT EMPLOYEES RETIREMENT SYSTEM.

ITEMS TO BE CONSIDERED FOR SECOND READING AND/OR ADOPTION:

- 9) **Resolution 21-27:** A RESOLUTION OF THE ROCK HILL BOARD OF ALDERMEN ACCEPTING THE AWARD FOR \$120,000 FROM THE VOLKSWAGON GOVERNMENT EMERGENCY TRUCK GRANT PROGRAM.
- 10) **Departmental Reports**
 - a) Parks and Recreation Department
 - b) Public Works Department
- 11) **New and Old Business-Mayor and Members of the Board of Aldermen:**
- 12) **City Attorney's Report**
- 13) **City Administrator's Report:**
- 14) **Mayor's Report**
- 15) **Citizens to Address the Board:** *Each person addressing the board shall give his/her name, address, and organization or firm represented, if any. He/she shall speak for a period not to exceed three (3) minutes; additional time may be granted by the presiding officer or the Board.*
- 16) **CLOSED SESSION: (if necessary) MOTION:** To hold a closed meeting with closed record and closed voting, pursuant to Subsection (1),(2),(3) & (12) of Section 610.021, RSMo, 2004, in order to discuss legal actions, causes of action, or litigation involving a public governmental body and any confidential or privileged communications between a public governmental body or its representative and its attorneys; and leasing, purchase or sale of real estate by a public governmental body where public knowledge of the transaction might adversely affect the legal consideration thereof; and the hiring, firing, disciplining or promoting of an

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employee of a public governmental body; and documents related to a negotiated contract.

17) **Return to Open Session**—Board approval of any closed session actions

18) **ADJOURN**