



CITY OF ROCK HILL

827 N. Rock Hill Rd. ♦ Rock Hill, MO 63119 ♦ (314) 968-1410 ♦ Fax (314) 968-4843

**CITY OF ROCK HILL
BOARD OF ALDERMEN AGENDA
TUESDAY, DECEMBER 6, 2022
7:00 P.M.**

- 1) **Call to Order**
- 2) **Pledge of Allegiance**
- 3) **Roll Call**
- 4) **Citizens to Address the Board:** *Each person addressing the board shall give his/her name, address, and organization or firm represented, if any. He/she shall speak for a period not to exceed three (3) minutes; additional time may be granted by the presiding officer or the Board.*
- 5) **Announcements, Presentations, Proclamations, Communications, and Invitations:**
- 6) **Minutes of Previous Meetings-** November 15, 2022
- 7) **Treasurer's Report-Warrant**
- 8) **Community Development Commission**
- 9) **Bills and Resolutions:** Pursuant to RSMo. 79.130, all bills and resolutions will be read by "title" only. Any referenced attachments have already been provided to the Board of Aldermen. Copies of all bills, resolutions, and attachments are available to the General Public at City Hall during regular office hours.

ITEMS TO BE CONSIDERED FOR FIRST READING:

- a) **Bill No. 2017:** AN ORDINANCE IMPOSING A THREE PERCENT TAX ON RETAIL SALES OF ADULT USE MARIJUANA, SUBJECT TO VOTER APPROVAL AT THE MUNICIPAL ELECTION OF APRIL 4, 2023, WHICH ELECTION SHALL BE CONDUCTED AS PROVIDED HEREIN
- b) **Bill No. 2018:** AN ORDINANCE OF THE CITY OF ROCK HILL, MISSOURI APPROVING AN AGREEMENT WITH WASTE CONNECTIONS TO COLLECT SOLID WASTE, RECYCLABLES AND YARD WASTE, FROM THE RESIDENTS OF THE CITY OF ROCK HILL, MISSOURI.

ITEMS TO BE CONSIDERED FOR SECOND READING AND/OR ADOPTION:

- c) **Resolution 22-23:** A RESOLUTION SELECTING LOCHMUELLER GROUP AS THE ENGINEERING FIRM TO PROVIDE SERVICES RELATED TO THE CREATION OF A STORMWATER MASTER PLAN FOR THE CITY AND AUTHORIZING THE CITY ADMINISTRATOR TO ENTER INTO CONTRACT NEGOTIATIONS WITH LOCHMUELLER GROUP FOR SAID SERVICES.
- 10) **Departmental Reports**
 - a) Fire Department
 - b) Police Department
- 11) **New and Old Business-Mayor and Members of the Board of Aldermen:**
 - a) Traffic Signal
- 12) **City Attorney's Report**
- 13) **City Administrator's Report**
 - a) Sewer Lateral
- 14) **Mayor's Report**
- 15) **Citizens to Address the Board:** *Each person addressing the board shall give his/her name, address, and organization or firm represented, if any. He/she shall speak for a period not to exceed three (3) minutes; additional time may be granted by the presiding officer or the Board.*
- 16) **CLOSED SESSION: (if necessary) MOTION:** To hold a closed meeting with closed record and closed voting, pursuant to Subsection (1),(2),(3) & (12) of Section 610.021, RSMo, 2004, in order to discuss legal actions, causes of action, or litigation involving a public governmental body and any confidential or

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privileged communications between a public governmental body or its representative and its attorneys; and leasing, purchase or sale of real estate by a public governmental body where public knowledge of the transaction might adversely affect the legal consideration thereof; and the hiring, firing, disciplining or promoting of an employee of a public governmental body; and documents related to a negotiated contract.

17) Return to Open Session—Board approval of any closed session actions

18) ADJOURN