



CITY OF ROCK HILL

827 N. Rock Hill Rd. ♦ Rock Hill, MO 63119 ♦ (314) 968-1410 ♦ Fax (314) 968-4843

**CITY OF ROCK HILL
BOARD OF ALDERMEN AGENDA
TUESDAY, JANUARY 17, 2023
7:00 P.M.**

- 1) **Call to Order**
- 2) **Pledge of Allegiance**
- 3) **Roll Call**
- 4) **Citizens to Address the Board:** *Each person addressing the board shall give his/her name, address, and organization or firm represented, if any. He/she shall speak for a period not to exceed three (3) minutes; additional time may be granted by the presiding officer or the Board.*
- 5) **Announcements, Presentations, Proclamations, Communications, and Invitations:**
- 6) **Minutes of Previous Meetings-** January 3, 2023
- 7) **Planning and Zoning Commission**
- 8) **Bills and Resolutions:** Pursuant to RSMo. 79.130, all bills and resolutions will be read by "title" only. Any referenced attachments have already been provided to the Board of Aldermen. Copies of all bills, resolutions, and attachments are available to the General Public at City Hall during regular office hours.

ITEMS TO BE CONSIDERED FOR FIRST READING:

ITEMS TO BE CONSIDERED FOR SECOND READING AND/OR ADOPTION:

- a) **Bill No. 2020:** AN ORDINANCE OF THE CITY OF ROCK HILL, MISSOURI AMENDING CERTAIN SECTIONS OF CHAPTER 405 OF THE MUNICIPAL CODE IN ORDER TO ADD REGULATIONS REGARDING BREWPUBS, MICROBREWERIES, AND MICRO-WINERIES/MICRO-DISTILLERIES.
 - b) **Resolution 23-02:** A RESOLUTION OF THE BOARD OF ALDERMEN OF THE CITY OF ROCK HILL, MISSOURI APPOINTING WYNDEL HILL TO THE PLANNING AND ZONING COMMISSION TO FILL THE UNEXPIRED TERM OF LARRY SCHEINDER.
 - c) **Resolution 23-03:** A RESOLUTION AUTHORIZING THE CITY ADMINISTRATOR TO EXECUTE A CONTRACT BETWEEN THE CITY OF ROCK HILL, MISSOURI AND LOCHMUELLER GROUP FOR THE PROVISION OF ENGINEERING SERVICES RELATED TO THE CREATION OF A STORMWATER MASTER PLAN FOR THE CITY
-
- 9) **Departmental Reports**
 - a) Parks and Recreation Department
 - b) Public Works Department
 - 10) **New and Old Business-Mayor and Members of the Board of Aldermen:**
 - 11) **City Attorney's Report**
 - 12) **City Administrator's Report**
 - 13) **Mayor's Report**
 - 14) **Citizens to Address the Board:** *Each person addressing the board shall give his/her name, address, and organization or firm represented, if any. He/she shall speak for a period not to exceed three (3) minutes; additional time may be granted by the presiding officer or the Board.*

POSTED AT CITY HALL ON FRIDAY, JANUARY 12, 2022

- 15) CLOSED SESSION: (if necessary) MOTION:** To hold a closed meeting with closed record and closed voting, pursuant to Subsection (1),(2),(3) & (12) of Section 610.021, RSMo, 2004, in order to discuss legal actions, causes of action, or litigation involving a public governmental body and any confidential or privileged communications between a public governmental body or its representative and its attorneys; and leasing, purchase or sale of real estate by a public governmental body where public knowledge of the transaction might adversely affect the legal consideration thereof; and the hiring, firing, disciplining or promoting of an employee of a public governmental body; and documents related to a negotiated contract.
- 16) Return to Open Session**—Board approval of any closed session actions
- 17) ADJOURN**