



# CITY OF ROCK HILL

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**CITY OF ROCK HILL  
BOARD OF ALDERMEN AGENDA  
TUESDAY, MARCH 7, 2023  
7:00 P.M.**

- 1) **Call to Order**
- 2) **Pledge of Allegiance**
- 3) **Roll Call**
- 4) **Citizens to Address the Board:** *Each person addressing the board shall give his/her name, address, and organization or firm represented, if any. He/she shall speak for a period not to exceed three (3) minutes; additional time may be granted by the presiding officer or the Board.*
- 5) **Public Hearing**
  - a) FY 2023-2024 proposed Budget
- 6) **Announcements, Presentations, Proclamations, Communications, and Invitations:**
- 7) **Minutes of Previous Meetings-** February 21, 2023
- 8) **Treasurer's Report-Warrant**
- 9) **Community Development Commission**
- 10) **Bills and Resolutions:** Pursuant to RSMo. 79.130, all bills and resolutions will be read by "title" only. Any referenced attachments have already been provided to the Board of Aldermen. Copies of all bills, resolutions, and attachments are available to the General Public at City Hall during regular office hours.

**ITEMS TO BE CONSIDERED FOR FIRST READING:**

- a) **Bill No. 2023:** AN ORDINANCE AMENDING VARIOUS SECTIONS OF CHAPTER 405, THE ZONING ORDINANCE, TO ALLOW FOR MARIJUANA RELATED USES
- b) **Bill No. 2024:** AN ORDINANCE REPEALING AND REPLACING SECTION 405.080 "SPECIAL PERMITS" WITHIN THE CITY ZONING CODE

**ITEMS TO BE CONSIDERED FOR SECOND READING AND/OR ADOPTION:**

- c) **Bill No. 2021:** AN ORDINANCE AMENDING CERTAIN SECTIONS OF ARTICLE XI OF CHAPTER 215 OF THE Rock Hill CITY CODE PERTAINING TO THE POSSESSION, SALE, DISTRIBUTION, AND CULTIVATION OF MARIJUANA AND TO THE POSSESSION OF DRUG PARAPHERNALIA.
  - d) **Bill No. 2022:** AN ORDINANCE OF THE CITY OF ROCK HILL, MISSOURI DISSOLVING THE POLICE TRAINING FUND AND MOVING ALL REVENUE AND EXPENSES TO THE GENERAL FUND BEGINNING IN FISCAL YEAR 2023-2024.
- 11) **Departmental Reports**
    - a) Fire Department
    - b) Police Department
      - Purchase of police vehicle
      - New Hire Introduction
  - 12) **New and Old Business-Mayor and Members of the Board of Aldermen:**
  - 13) **City Attorney's Report**
  - 14) **City Administrator's Report**
  - 15) **Mayor's Report**
  - 16) **Citizens to Address the Board:** *Each person addressing the board shall give his/her name, address, and organization or firm represented, if any. He/she shall speak for a period not to exceed three (3) minutes; additional time may be granted by the presiding officer or the Board.*
  - 17) **CLOSED SESSION: (if necessary) MOTION:** To hold a closed meeting with closed record and closed

**POSTED AT CITY HALL ON FRIDAY, MARCH 2, 2022**

voting, pursuant to Subsection (1),(2),(3) & (12) of Section 610.021, RSMo, 2004, in order to discuss legal actions, causes of action, or litigation involving a public governmental body and any confidential or privileged communications between a public governmental body or its representative and its attorneys; and leasing, purchase or sale of real estate by a public governmental body where public knowledge of the transaction might adversely affect the legal consideration thereof; and the hiring, firing, disciplining or promoting of an employee of a public governmental body; and documents related to a negotiated contract.

**18) Return to Open Session**—Board approval of any closed session actions

**19) ADJOURN**