



# CITY OF ROCK HILL

827 N. Rock Hill Rd. ♦ Rock Hill, MO 63119 ♦ (314) 968-1410 ♦ Fax (314) 968-4843

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**CITY OF ROCK HILL  
BOARD OF ALDERMEN AGENDA  
TUESDAY, APRIL 4, 2023  
7:00 P.M.**

- 1) **Call to Order**
- 2) **Pledge of Allegiance**
- 3) **Roll Call**
- 4) **Citizens to Address the Board:** *Each person addressing the board shall give his/her name, address, and organization or firm represented, if any. He/she shall speak for a period not to exceed three (3) minutes; additional time may be granted by the presiding officer or the Board.*
- 5) **Announcements, Presentations, Proclamations, Communications, and Invitations:**
  - a) National Child Abuse Prevention Month Proclamation
  - b) PD Introductions
- 6) **Minutes of Previous Meetings-** March 21, 2023
- 7) **Treasurer's Report-Warrant**
- 8) **Community Development Commission**
- 9) **Bills and Resolutions:** Pursuant to RSMo. 79.130, all bills and resolutions will be read by "title" only. Any referenced attachments have already been provided to the Board of Aldermen. Copies of all bills, resolutions, and attachments are available to the General Public at City Hall during regular office hours.

**ITEMS TO BE CONSIDERED FOR FIRST READING:**

- a) **Bill No. 2027:** AN ORDINANCE OF THE CITY OF ROCK HILL, MISSOURI AUTHORIZING THE CITY ADMINISTRATOR TO EXECUTE A COLLECTIVE BARGAINING AGREEMENT BETWEEN THE CITY OF ROCK HILL, MO AND THE ROCK HILL FIRE DEPARTMENT SHOP, LOCAL 2665, INTERNATIONAL ASSOCIATION OF FIREFIGHTERS
- b) **Bill No. 2028:** AN ORDINANCE AMENDING THE ANNUAL BUDGET FOR THE CITY OF ROCK HILL FOR THE PERIOD OF APRIL 1, 2023 THROUGH MARCH 31, 2024.

**ITEMS TO BE CONSIDERED FOR SECOND READING AND/OR ADOPTION:**

- c) **Resolution 23-07:** A RESOLUTION OF THE BOARD OF ALDERMEN OF THE CITY OF ROCK HILL, MISSOURI APPOINTING MAGGIE KEHM AS A MEMBER OF THE ROCK HILL LIBRARY BOARD OF TRUSTEES.
  - d) **Resolution 23-08:** A RESOLUTION PROVIDING FOR THE DISPOSAL OF CERTAIN REAL ESTATE DEEMED TO BE SURPLUS TO THE REASONABLY FORESEEABLE NEEDS OF THE CITY OF ROCK HILL.
- 10) **Departmental Reports**
    - a) Fire Department
    - b) Police Department
  - 11) **New and Old Business-Mayor and Members of the Board of Aldermen:**
  - 12) **City Attorney's Report**
  - 13) **City Administrator's Report**
  - 14) **Mayor's Report**
  - 15) **Citizens to Address the Board:** *Each person addressing the board shall give his/her name, address, and organization or firm represented, if any. He/she shall speak for a period not to exceed three (3) minutes; additional time may be granted by the presiding officer or the Board.*
  - 16) **CLOSED SESSION: (if necessary) MOTION:** To hold a closed meeting with closed record and closed voting, pursuant to Subsection (1),(2),(3) & (12) of Section 610.021, RSMo, 2004, in order to discuss legal

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actions, causes of action, or litigation involving a public governmental body and any confidential or privileged communications between a public governmental body or its representative and its attorneys; and leasing, purchase or sale of real estate by a public governmental body where public knowledge of the transaction might adversely affect the legal consideration thereof; and the hiring, firing, disciplining or promoting of an employee of a public governmental body; and documents related to a negotiated contract.

**17) Return to Open Session**—Board approval of any closed session actions

**18) ADJOURN**