



# CITY OF ROCK HILL

827 N. Rock Hill Rd. ♦ Rock Hill, MO 63119 ♦ (314) 968-1410 ♦ Fax (314) 968-4843

---

**CITY OF ROCK HILL  
BOARD OF ALDERMEN AGENDA  
TUESDAY, AUGUST 3, 2021  
7:00 P.M.**

- 1) **Call to Order**
- 2) **Pledge of Allegiance**
- 3) **Roll Call**
- 4) **Citizens to Address the Board:** *Each person addressing the board shall give his/her name, address, and organization or firm represented, if any. He/she shall speak for a period not to exceed three (3) minutes; additional time may be granted by the presiding officer or the Board.*
- 5) **Announcements, Presentations, Proclamations, Communications, and Invitations:**
- 6) **Public Hearing**
  - a) Vacation Plat W. Thornton Ave.
  - b) 2021 CDBG
- 7) **Minutes of Previous Meetings-July 20, 2021**
- 8) **Treasurer's Report-Warrant**
- 9) **Bills and Resolutions:** Pursuant to RSMo. 79.130, all bills and resolutions will be read by "title" only. Any referenced attachments have already been provided to the Board of Aldermen. Copies of all bills, resolutions, and attachments are available to the General Public at City Hall during regular office hours.

**ITEMS TO BE CONSIDERED FOR FIRST READING:**

- a) **Bill No. 1997:** AN ORDINANCE AMENDING TITLE II OF THE ROCK HILL MUNICIPAL CODE BY AMENDING SECTION 210.010 "DEFINITIONS" AND SECTION 210.130 "ANIMAL REGULATIONS" AND BY REPEALING AND REPLACING SECTION 210.150 "ENFORCEMENT-PENALTY" AS PROVIDED HEREIN.

**ITEMS TO BE CONSIDERED FOR SECOND READING AND/OR ADOPTION:**

- a) **Bill No. 1996:** AN ORDINANCE OF THE CITY OF ROCK HILL, MISSOURI, REZONING CERTAIN DESCRIBED LAND TO PLANNED DEVELOPMENT DISTRICT-INDUSTRIAL, APPROVING AN EXCEPTION TO THE MINIMUM LOT SIZE, AMENDING THE ZONING MAP OF THE CITY OF ROCK HILL, AND APPROVING THE PRELIMINARY AND FINAL DEVELOPMENT PLANS FOR THE DEVELOPMENT.
- b) **Resolution 21-19:** A RESOLUTION READOPTING AND REAFFIRMING THE REQUIREMENTS AND POLICIES OF THE CITY OF ROCK HILL CODE OF ETHICS IN LIEU OF THE FILING OF FINANCIAL INTEREST STATEMENTS WITH THE MISSOURI ETHICS COMMISSION.
- c) **Resolution 21-20:** A RESOLUTION OF THE ROCK HILL BOARD OF ALDERMEN ENDORSING SAINT LOUIS COUNTY'S GRANT PROGRAM FOR THE CITY'S WASTE REDUCTION EFFORTS.
- d) **Resolution 21-20:** A RESOLUTION OF THE ROCK HILL BOARD OF ALDERMEN FULLY SUPPORTING THE CITY'S APPLICATION FOR A GRANT TO BE SUBMITTED TO THE MUNICIPAL PARK GRANT COMMISSION SO AS TO BE REIMBURSED FOR IMPROVEMENTS MADE TO BRIGADIER GENERAL C. DAVID TURNER PARK

**POSTED AT CITY HALL ON FRIDAY, JULY 30, 2021**

- 10) **Departmental Reports**
  - a) Fire Department
  - b) Police Department
- 11) **New and Old Business-Mayor and Members of the Board of Aldermen:**
- 12) **City Attorney's Report**
- 13) **City Administrator's Report:**
- 14) **Mayor's Report**
- 15) **Citizens to Address the Board:** *Each person addressing the board shall give his/her name, address, and organization or firm represented, if any. He/she shall speak for a period not to exceed three (3) minutes; additional time may be granted by the presiding officer or the Board.*
- 16) **CLOSED SESSION: (if necessary) MOTION:** To hold a closed meeting with closed record and closed voting, pursuant to Subsection (1),(2),(3) & (12) of Section 610.021, RSMo, 2004, in order to discuss legal actions, causes of action, or litigation involving a public governmental body and any confidential or privileged communications between a public governmental body or its representative and its attorneys; and leasing, purchase or sale of real estate by a public governmental body where public knowledge of the transaction might adversely affect the legal consideration thereof; and the hiring, firing, disciplining or promoting of an employee of a public governmental body; and documents related to a negotiated contract.
- 17) **Return to Open Session**—Board approval of any closed session actions
- 18) **ADJOURN**