



# CITY OF ROCK HILL

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Due to the St. Louis County Restrictions meetings are being held via teleconference only. Information about how to view the teleconference can be found at [www.rockhillmo.net/mayorboard-alderman/pages/teleconference-instructions](http://www.rockhillmo.net/mayorboard-alderman/pages/teleconference-instructions)

**CITY OF ROCK HILL  
BOARD OF ALDERMEN AGENDA  
TUESDAY, February 16, 2021  
7:00 P.M.**

- 1) **Call to Order**
- 2) **Pledge of Allegiance**
- 3) **Roll Call**
- 4) **Citizens to Address the Board:** *Each person addressing the board shall give his/her name, address, and organization or firm represented, if any. He/she shall speak for a period not to exceed three (3) minutes; additional time may be granted by the presiding officer or the Board.*
- 5) **Announcements, Presentations, Proclamations, Communications, and Invitations:**
  - a) MSD Proposition Y presentation
- 6) **Minutes of Previous Meetings**-February 2, 2021
- 7) **Planning and Zoning Commission**
- 8) **Parks and Recreation Commission**
- 9) **Bills and Resolutions:** Pursuant to RSMo. 79.130, all bills and resolutions will be read by "title" only. Any referenced attachments have already been provided to the Board of Aldermen. Copies of all bills, resolutions, and attachments are available to the General Public at City Hall during regular office hours.

**ITEMS TO BE CONSIDERED FOR FIRST READING:**

**ITEMS TO BE CONSIDERED FOR SECOND READING AND/OR ADOPTION:**

- a) **Bill No. 1992:** AN ORDINANCE OF THE CITY OF ROCK HILL, MISSOURI AMENDING CHAPTER 405 ARTICLE VIII OF THE MUNICIPAL CODE BY ADDING A NEW SUB-CLASSIFICATION, PLANNED DEVELOPMENT-INDUSTRIAL, IN THE PLANNED DEVELOPMENT ZONING DISTRICT.
  - b) **Resolution 21-04:** A RESOLUTION OF THE BOARD OF ALDERMEN OF THE CITY OF ROCK HILL, MISSOURI REAPPOINTING DAVID LANCASTER TO THE PLANNING AND ZONING COMMISSION FOR ANOTHER FOUR YEAR TERM.
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- 10) **Departmental Reports**
    - a) Parks and Recreation Department
    - b) Public Works Department
  - 11) **New and Old Business-Mayor and Members of the Board of Aldermen:**
  - 12) **City Attorney's Report**
  - 13) **City Administrator's Report:**
  - 14) **Mayor's Report**
  - 15) **Citizens to Address the Board:** *Each person addressing the board shall give his/her name, address, and organization or firm represented, if any. He/she shall speak for a period not to exceed three (3) minutes; additional time may be granted by the presiding officer or the Board.*
  - 16) **CLOSED SESSION: (if necessary) MOTION:** To hold a closed meeting with closed record and closed voting, pursuant to Subsection (1),(2),(3) & (12) of Section 610.021, RSMo, 2004, in order to discuss legal

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actions, causes of action, or litigation involving a public governmental body and any confidential or privileged communications between a public governmental body or its representative and its attorneys; and leasing, purchase or sale of real estate by a public governmental body where public knowledge of the transaction might adversely affect the legal consideration thereof; and the hiring, firing, disciplining or promoting of an employee of a public governmental body; and documents related to a negotiated contract.

17) **Return to Open Session**—Board approval of any closed session actions

18) **ADJOURN**