



## CITY OF ROCK HILL

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### City of Rock Hill Minutes for the Board of Aldermen meeting, Tuesday, September 21, 2021 7:00 p.m.

1. Mayor Mahan called the meeting to order at 7:00 p.m. and led everyone in the Pledge of Allegiance.
2. The Mayor called the roll and the following members of the Aldermanic Board were in attendance: Alderman Took, Alderman Davis, Alderman Johnson, Alderman Wofford, Alderman Westfall, and Alderman Rappold.
3. **Citizens to Address the Board:**
  - a. Community Development presented information about the Fall Festival and invited the Board of Aldermen to attend the Fall Festival.
4. **Announcements, Presentations, Proclamations, Communications & Invitations:**
5. **Minutes of Previous Meeting** – September 7, 2021: Alderman Johnson moved and Alderman Took seconded a motion to approve the minutes for the September 7, 2021 meeting. A typo was changed on the minutes to reflect the Community Development report instead of the Parks and Recreation Commission report. The minutes were approved unanimously by voice vote.
6. **Treasurer's Report-Warrant:** Jen Forgy presented the Warrant Alderman Wofford moved and Alderman Davis seconded a motion to approve the warrant. The motion was approved by a voice vote of 6-0.
7. **Parks and Recreation commission:** Alderman Rappold reported
  - a. The Commission met on September 15<sup>th</sup>.
  - b. Discussed the E-cycle event and the planned garage sale
  - c. Also discussed the Municipal Park Grant for Turner Park.
8. **Bills and Resolutions:** Pursuant to RSMo. 79.130, all bills and resolutions will be read by "title" only. Copies will be available to the General Public at City Hall during regular office hours.

#### **ITEMS TO BE CONSIDERED FOR FIRST READING:**

- a) **Bill No. 2002:** AN ORDINANCE AMENDING THE ANNUAL BUDGET FOR THE CITY OF ROCK HILL FOR THE PERIOD OF APRIL 1, 2021 THROUGH MARCH 31, 2022.

City Attorney Paul Martin read **Bill No. 2002** for the first time by "title" only.

City Attorney Paul Martin read **Bill No. 2002** for the second time by “title” only.

Alderman Rappold moved and Alderman Davis seconded a motion to approve **Bill No. 2002**. Those members of the Board voting in favor of **Bill No. 2002** were Alderman Took, Alderman Davis, Alderman Johnson, Alderman Wofford, Alderman Westfall, and Alderman Rappold.

**ITEMS TO BE CONSIDERED FOR SECOND READING AND/OR ADOPTION:**

- b) **Bill No. 2000:** AN ORDINANCE AMENDING CHAPTER 105 OF THE ROCK HILL MUNICIPAL CODE RELATING TO CERTAIN MUNICIPAL ELECTION DEADLINES.

City Attorney Paul Martin read **Bill No. 2000** for the second time by “title” only.

Alderman Wofford moved and Alderman Johnson seconded a motion to approve **Bill No. 2000**. Those members of the Board voting in favor of **Bill No. 2000** were Alderman Took, Alderman Davis, Alderman Johnson, Alderman Wofford, Alderman Westfall, and Alderman Rappold.

- c) **Bill No. 2001:** AN ORDINANCE LEVYING AND FIXING THE TAX RATES IN THE CITY OF ROCK HILL, ST. LOUIS COUNTY, MISSOURI, FOR THE YEAR 2021 ON ALL PROPERTY IN SAID CITY BY CLASSIFICATION FOR GENERAL CITY PURPOSES, FOR A PUBLIC LIBRARY AND FOR THE DEBT SERVICE ON GENERAL OBLIGATION BONDS.

City Attorney Paul Martin read **Bill No. 2001** for the second time by “title” only.

Alderman Took moved and Alderman Wofford seconded a motion to approve **Bill No. 2001**. Those members of the Board voting in favor of **Bill No. 2001** were Alderman Took, Alderman Davis, Alderman Johnson, Alderman Wofford, Alderman Westfall, and Alderman Rappold.

**9. Departmental Reports:**

- a) **Parks and Recreation Department:** Assistant City Administrator Garrett Schlett Reported
- a. The E-Cycle had 100 cars to participate
  - b. City Wide garage sale had 10 registered sales and a large number of maps picked up
  - c. Fall Festival is coming up. Please spread the word.
- b) **Public Works Department:** Assistant City Administrator Garrett Schlett Reported
- a. Poured roughly 80 yards of concrete on Short ridge and hoping to have it complete the first week of October.

**10. New and Old Business – Mayor and Board of Alderman:**

- a. Alderman Took requested a look at parking situation on N. Rock Hill compared to what is in the Code.
- b. Alderman Davis requested on behalf of resident at 861 Manitou to look at the possibility of moving a light pole or placing a light shield on it to deflect the light.
- c. Alderman Johnson requested staff look into placing a no through trucks sign on Mentor on behalf of a resident that had a truck pull down communications lines.

**11. City Attorney's Report:** No report

**12. City Administrator's Report:** No Report

**13. Mayor's Report:** Mayor Mahan Reported

- a. October 5<sup>th</sup> Board of Alderman Meeting has been cancelled for members to attend the National Night out.
- b. Thank you to everyone that worked to have the September 11<sup>th</sup> Shred and E-cycle event.
- c. Marcus Davis will be singing the National Anthem at the Fall Festival.

**14. Citizens to Address the Board:**

**15. Adjournment:** The Mayor adjourned the meeting at 7:29.

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**Mayor Edward Mahan**

**Attested to:**

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**Garrett Schlett, City Clerk**