

**CITY OF ROCK HILL** 827 N. Rock Hill Rd. • Rock Hill, MO 63119 • (314)968-1410 • Fax (314)968-4843

## City of Rock Hill Minutes for the Board of Aldermen meeting, Tuesday, March 2, 2021 7:00 p.m.

- **1.** Mayor Mahan called the meeting to order at 7:00 p.m. and led everyone in the Pledge of Allegiance.
- 2. The Mayor called the roll and the following members of the Aldermanic Board were in attendance: Alderman Took, Alderman Davis, Alderman Johnson, Alderman Wofford, and Alderman Rappold. Alderman Westfall was absent.
- 3. Citizens to Address the Board:
- 4. Announcements, Presentations, Proclamations, Communications & Invitations:
  - a. Tracy Newell of 341 Lithia presented a request to have one bee hive on the property.
    - i. The Board of Aldermen discussed several issues to include discussing with neighbors, how many bees are too many bees in one area, and the Board of Aldermen's most recent requests for keeping bees.

Alderman Johnson Moved and Alderman Rappold seconded a motion to approve the request to keep bees. The motion was approved with a unanimous voice vote of 5-0

# 5. Public Hearing: 2021-2020 Proposed Budget OPEN 7:07

The draft budget, staff file, public hearing notice and affidavit of publication was entered into the record.

City Treasurer Sandy Stephens presented the proposed budget.

**Close** 7:10

- 6. Minutes of Previous Meeting February 16, 2021: Alderman Davis moved and Alderman Johnson seconded a motion to approve the minutes for the February 16, 2021 meeting. The minutes were approved unanimously by voice vote.
- 7. **Treasurer's Report:** Jen Forgy Presented the Warrant to the Board of Aldermen Alderman Johnson moved and Alderman Took seconded a motion to approve the Warrant as submitted. The warrant was approved unanimously by voice vote.
- 8. Parks and Recreation commission: City Administrator Jennifer Yackley reported that at the last

meeting the Commission did not have a quorum and couldn't officially hold a meeting but they discussed this year's Fall Festival.

**9. Bills and Resolutions:** Pursuant to RSMo. 79.130, all bills and resolutions will be read by "title" only. Copies will be available to the General Public at City Hall during regular office hours.

## **ITEMS TO BE CONSIDERED FOR FIRST READING:**

#### ITEMS TO BE CONSIDERED FOR SECOND READING AND/OR ADOPTION:

a) **Resolution 21-05:** A RESOLUTION OF THE BOARD OF ALDERMEN OF THE CITY OF ROCK HILL, MISSOURI, APPOINTING BRIDGET GEISS TO THE PLANNING AND ZONING COMMISSION TO FILL THE UNEXPIRED TERM OF WYNDEL HILL.

City Attorney Paul Martin read **Resolution 21-05** by "title" only.

Alderman Johnson moved and Alderman Took seconded a motion to approve **Resolution 21-05.** 

The motion was approved unanimously by a voice vote of 5-0.

b) **Resolution 21-06:** A RESOLUTION OF THE BOARD OF ALDERMEN OF THE CITY OF ROCK HILL, MISSOURI, REAPPOINTING LINDA LEMEN TO THE BOARD OF TRUSTEES FOR THE UNIFORMED EMPLOYEES PENSION FOR A TWO-YEAR TERM SET TO EXPIRE DECEMBER 1, 2022.

City Attorney Paul Martin read **Resolution 21-06** by "title" only.

Alderman Davis moved and Alderman Took seconded a motion to approve Resolution 21-06.

The motion was approved unanimously by a voice vote of 5-0.

c) **Resolution 21-07:** A RESOLUTION OF THE BOARD OF ALDERMEN OF THE CITY OF ROCK HILL, MISSOURI REAPPOINTING KATIE BROOKS AS A MEMBER OF THE ROCK HILL LIBRARY BOARD OF TRUSTEES.

City Attorney Paul Martin read **Resolution 21-07** by "title" only.

Alderman Johnson moved and Alderman Took seconded a motion to approve **Resolution 21-07.** 

The motion was approved unanimously by a voice vote of 5-0.

d) **Resolution 21-08:** A RESOLUTION OF THE BOARD OF ALDERMEN OF THE CITY OF ROCK HILL, MISSOURI, REAPPOINTING MARK SMITH TO THE INDUSTRIAL DEVELOPMENT AUTHORITY FOR A SIX YEAR TERM, EXPIRING SEPTEMBER 1,

2025.

City Attorney Paul Martin read Resolution 21-08 by "title" only.

Alderman Wofford moved and Alderman Took seconded a motion to approve **Resolution 21-08.** 

The motion was approved unanimously by a voice vote of 5-0.

## **10. Departmental Reports:**

- a) **Fire Department:** Chief Halloran Reported
  - a. Training at West County has started back up
  - b. Call Volume has been down this month
  - c. Praised the Street Department for how well the streets were cleaned during the snow
  - d. Crews are beginning to test fire hydrants throughout the City
- b) Police Department: Chief Wickenhauser Reported
  - a. Crews have been training in investigation of child Homicide
  - b. CALEA documents are being updated for review
  - c. Vehicle thefts have been up in the area.

## 11. New and Old Business – Mayor and Board of Alderman:

- **12.** City Attorney's Report: City Attorney Paul Martin reported that there have been discussions and a bill was introduced at the state legislature to allow citizens to petition for a district to replace all municipal fire departments.
- 13. City Administrator's Report: City Administrator Jennifer Yackley Reported
  - a. There are two streets that roadwork will begin on later in March
  - b. House of Representatives have passed the latest Coronavirus relief package and it is currently in the Senate to be voted on

## 14. Mayor's Report: Mayor Mahan

a. Attended the Dare to Dream, Black History Month event.

## **15. Citizens to Address the Board:**

**16.** Adjournment: The Mayor adjourned the meeting at 7:40.

## Mayor Edward Mahan

Attested to:

**Garrett Schlett, City Clerk**