

CITY OF ROCK HILL

827 N. Rock Hill Rd. • Rock Hill, MO 63119 • (314)968-1410 • Fax (314)968-4843

City of Rock Hill Minutes for the Board of Aldermen meeting, Tuesday, May 16, 2023 7:00 p.m.

- **1.** Mayor Mahan called the meeting to order at 7:00 p.m. and led everyone in the Pledge of Allegiance.
- 2. The Mayor called the roll and the following members of the Aldermanic Board were in attendance: Alderman Took, Alderman Davis, Alderman Johnson, Alderman Westfall, and Alderman Wiley. Alderman Weider was absent
- 3. Citizens to Address the Board:
- 4. Announcements, Presentations, Proclamations, Communications & Invitations:
 - a. Assistant City Administrator/City Clerk Garrett Schlett swore in Alderman Westfall
- **5. Minutes of Previous Meeting** May 2, 2023: Alderman Johnson moved and Alderman Davis seconded a motion to approve the minutes for the May2, 2023 meeting. The minutes were approved unanimously by voice vote.
- 6. Parks and Recreation commission: City Administrator Jennifer Yackley reported
 - a. Last met last month
 - b. Turner park improvement bids are due in soon
 - c. The Shred event will be held on June 3rd.
- 7. Planning and Zoning commission: City Administrator Jennifer Yackley reported
 - a. The Commission approved three new homes on Merritt
 - b. Discussed regulations for short term rentals
- **8. Bills and Resolutions:** Pursuant to RSMo. 79.130, all bills and resolutions will be read by "title" only. Copies will be available to the General Public at City Hall during regular office hours.

ITEMS TO BE CONSIDERED FOR FIRST READING:

ITEMS TO BE CONSIDERED FOR SECOND READING AND/OR ADOPTION:

a) **Resolution 23-11:** A RESOLUTION AUTHORIZING AND DIRECTING THE CITY ADMINISTRATOR TO ENTER INTO AND EXECUTE A CONTRACT WITH ST. LOUIS COUNTY, MISSOURI FOR VECTOR CONTROL SERVICES FOR A PERIOD OF FIVE YEARS

City Attorney Paul Martin read **Bill No. 23-11** for the second time by "title" only.

Alderman Johnson moved and Alderman Took seconded a motion to approve Bill No. 23-11.

The motion was approved unanimously by a voice vote of 5-0

b) **Resolution 23-12:** A RESOLUTION OF THE ROCK HILL BOARD OF ALDERMEN REAPPOINTING LEONMARIE BENNER TO THE COMMUNITY DEVELOPMENT COMMISSION OF THE CITY OF ROCK HILL FOR A TERM OF FOUR YEARS.

City Attorney Paul Martin read Resolution 23-12 by "title" only.

Alderman Johnson moved and Alderman Took seconded a motion to approve **Resolution 23-12.**

The motion was approved unanimously by a voice vote of 5-0.

c) **Resolution 23-13:** A RESOLUTION OF THE ROCK HILL BOARD OF ALDERMEN APPOINTING JAN REED TO THE COMMUNITY DEVELOPMENT COMMISSION FOR A FOUR YEAR TERM.

City Attorney Paul Martin read Resolution 23-13 by "title" only.

Alderman Davis moved and Alderman Wiley seconded a motion to approve **Resolution 23-13**

The motion was approved unanimously by a voice vote of 5-0.

d) **Resolution 23-14:** A RESOLUTION OF THE ROCK HILL BOARD OF ALDERMEN APPOINTING CATHY ENGE TO THE PARKS AND RECREATION COMMISSION FOR A FIVE YEAR TERM.

City Attorney Paul Martin read **Resolution 23-14** by "title" only.

Alderman Davis moved and Alderman Wiley seconded a motion to approve **Resolution 23-14**

The motion was approved unanimously by a voice vote of 5-0.

9. Departmental Reports:

- a) Parks and Recreation Department: City Administrator Jennifer Yackley reported
 - a. The Shred event will be June 3rd
 - b. Day camp is filling up
 - c. There will be a new camp director of day camp this year

	b)	 Public Works Department: City Administrator Jennifer Yackley reported a. Working on cleaning storm drains and mowing parks b. Hot patch repairs c. There is a new part time seasonal employee 	
		w and Old Business – Mayor and Board of Alderman: y Attorney's Report: No report	
12.	Ci	ty Administrator's Report: City Administrator Jennifer Yackley a. Lion's Choice is closing and Chipotle is going in the space b. Kortwright is closed for Modot construction for a couple weeks	
13.	Ma	yor's Report: Mayor Mahan	
14.	Cit	izens to Address the Board:	
15.	Ad	journment: The Mayor adjourned the meeting at 7:15	
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		Mayor Edward Mahan	
	Atı	ested to:	
	Ga	rrett Schlett, City Clerk	