



CITY OF ROCK HILL

827 N. Rock Hill Rd. ♦ Rock Hill, MO 63119 ♦ (314)968-1410 ♦ Fax (314)968-4843

**City of Rock Hill
Minutes for the Board of Aldermen meeting,
Tuesday, November 17, 2020
7:00 p.m.**

1. Mayor Mahan called the meeting to order at 7:00 p.m. and led everyone in the Pledge of Allegiance.
2. The Mayor called the roll and the following members of the Aldermanic Board were in attendance: Alderman Took, Alderman Johnson, Alderman Wofford, and Alderman Rappold. Alderman Davis later joined the meeting.

3. Citizens to Address the Board:

4. Announcements, Presentations, Proclamations, Communications & Invitations:

- a. Introduction of intern
- b. Fire Department Awards-3 Fire Fighters were presented with awards

5. Public Hearing: 2654 Creve Coeur Drive Special Use Permit

Open: 7:05 Pm

City Administrator Jennifer Yackley entered the public hearing notice, affidavit of publication, and staff report relating to the special use request for 2654 Creve Coeur Drive into the record

Ms. Yackley explained the details of the request for special use permit for this property.

Mark Lingo the owner of the property and explained the intent for the property and answered a question about privacy fencing between the residential neighbor.

Close: 7:18

6. Public Hearing: 922 Fairdale Rezoning Request

Open: 7:18 pm

City Administrator Jennifer Yackley explained the details of the request for rezoning. The Petitioner provided some explanation about the intent for the rezoning.

Close 7:24

7. **Minutes of Previous Meeting** – October 20, 2020: Alderman Johnson moved and Alderman Took seconded a motion to approve the minutes for the October 20, 2020 meeting. The minutes

were approved unanimously.

8. **Community Development commission:** City Administrator Jennifer Yackley reported
 - a. The commission will not meet in November or December
 - b. The Chair of the Commission will be a guest on the next Coffee with the Mayor
 - c. There is still one vacancy on the Commission if anyone would know of someone that might be interested.
9. **Parks and Recreation commission:** City Administrator Jennifer Yackley reported
 - a. The next Parks and Recreation Commission meeting will be November 18th
 - b. The commission is discussing bringing in a planning group to assist with the planning grant
 - c. The Commission is planning a drive by Santa event
 - d. The annual decorating contest will be going on again this year
 - i. Nachomama's is sponsoring the decorating contest with a gift card for the winner
 - e. The commission is looking at a bench memorial program
10. **Parks and Recreation commission:** City Administrator Jennifer Yackley reported
 - a. The commission met in November
 - b. Reviewed a new house on N. Rock Hill Rd
 - c. Reviewed both of the public hearing requests from earlier tonight.
11. **Bills and Resolutions:** Pursuant to RSMo. 79.130, all bills and resolutions will be read by "title" only. Copies will be available to the General Public at City Hall during regular office hours.

ITEMS TO BE CONSIDERED FOR FIRST READING:

- a) **Bill No. 1985:** AN ORDINANCE PROVIDING FOR THE APPROVAL OF A RECORD PLAT FOR THE CONSOLIDATION AND RESUBDIVISION OF 1.30 ACRES OF LAND IN ORDER TO CREATE FIVE RESIDENTIAL LOTS TO BE CALLED HENRY HERMAN

City Attorney Paul Martin read **Bill No. 1985** for the first time by "title" only.

City Attorney Paul Martin read **Bill No. 1985** for the second time by "title" only.

Alderman Johnson moved and Alderman Wofford seconded a motion to approve **Bill No. 1985**. Those members of the Board voting in favor of **Bill No. 1985** were Alderman Took, Alderman Davis, Alderman Johnson, Alderman Wofford, and Alderman Rappold.

- b) **Bill No. 1986:** AN ORDINANCE PROVIDING FOR THE APPROVAL OF A RECORD PLAT FOR THE SUBDIVISION OF APPROXIMATELY 0.67 ACRES OF LAND IN ORDER TO CREATE THREE RESIDENTIAL LOTS TO BE CALLED CHAD'S SUBDIVISION

City Attorney Paul Martin read **Bill No. 1986** for the first time by "title" only.

City Attorney Paul Martin read **Bill No. 1986** for the second time by "title" only.

Alderman Johnson moved and Alderman Wofford seconded a motion to approve **Bill No. 1986**. Those members of the Board voting in favor of **Bill No. 1986** were Alderman Rappold, Alderman Wofford, Alderman Davis, and Alderman Took.

ITEMS TO BE CONSIDERED FOR SECOND READING AND/OR ADOPTION:

- c) **Bill No. 1984:** AN ORDINANCE AMENDING THE ANNUAL BUDGET FOR THE CITY OF ROCK HILL FOR THE PERIOD OF APRIL 1, 2020 THROUGH MARCH 31, 2021

City Attorney Paul Martin read **Bill No. 1984** for the second time by “title” only.

Alderman Wofford moved and Alderman Johnson seconded a motion to approve **Bill No. 1984**. Those members of the Board voting in favor of **Bill No. 1984** were Alderman Rappold, Alderman Wofford, Alderman Johnson, Alderman Davis, and Alderman Took.

- d) **Resolution 20-19** A RESOLUTION OF THE BOARD OF ALDERMEN OF THE CITY OF ROCK HILL, MISSOURI APPOINTING KAREN SHOULDERS AND KATIE BROOKS AS MEMBERS OF THE ROCK HILL LIBRARY BOARD OF TRUSTEES

City Attorney Paul Martin read **Resolution 20-19** by “title” only.

Alderman Wofford moved and Alderman Johnson seconded a motion to approve **Resolution 20-19**. Alderman Johnson asked for some clarification on the terms for the appointees.

The motion was approved unanimously by a voice vote of 5-0.

12. Departmental Reports:

- a) **Fire Department** Chief Halloran Reported
- a. There was a small fire on the Almentor
 - b. All Fire fighters passed their yearly physicals
 - c. Conducted CPR training
 - d. Worked the Fill the truck event
- b) **Police Department** Chief Wickenhauser Reported
- a. Received two small grants
 - b. Toured the new Medical Marijuana facility
 - c. Attended free training with Shrewsbury
- c) **Parks and Recreation Department:** City Administrator Jennifer Yackley Reported
- a. Still cleaning playgrounds every day
 - b. Pet photo contest winner was Sarah King
 - c. The e newsletter has gone out.
- d) **Public Works Department:** City Administrator Jennifer Yackley Reported
- a. Cleaning parks

- b. Filling potholes
- c. Preparing for winter weather

13. New and Old Business – Mayor and Board of Alderman:

14. City Attorney's Report: City Attorney Paul Martin Reported

- a. Dent Nation has moved out of the City so there is no need to continue legal action.
- b. Viceroy has filed a summary judgement in response to the summary judgement filed by the City

15. City Administrator's Report: City Administrator Jennifer Yackley Reported

- a. **There has been one public meeting for the proposed taxes and there are two more scheduled**
- b. **The City is back to all Virtual meetings due to Covid Restrictions**

16. Mayor's Report: Mayor Mahan reported

- a. Coffee with the Mayor will be held November 18th.

17. Citizens to Address the Board:

18. Adjournment: The Mayor adjourned the meeting at 8:00

Mayor Edward Mahan

Attested to:

Garrett Schlett, City Clerk