

**CITY OF ROCK HILL** 827 N. Rock Hill Rd. • Rock Hill, MO 63119 • (314)968-1410 • Fax (314)968-4843

## City of Rock Hill Minutes for the Board of Aldermen meeting, Tuesday, November 19, 2019 7:00 p.m.

- **1.** Mayor Mahan called the meeting to order at 7:00 p.m. and led everyone in the Pledge of Allegiance.
- 2. The Mayor called the roll and the following members of the Aldermanic Board were in attendance: Alderman Johnson, Alderman Davis, Alderman Weider, Alderman Wofford, and Alderman Rappold. Alderman Westfall was absent.
- 3. Citizens to Address the Board:
- 4. Announcements, Presentations, Proclamations, Communications & Invitations:
- 5. Minutes of Previous Meeting November 5, 2019: Alderman Davis moved and Alderman Johnson seconded a motion to approve the minutes for the November 5, 2019 meeting. The minutes were approved as amended unanimously by voice vote.
- **6. Parks and Recreation commission:** Alderman Rappold reported that they will hold the next Park and Recreation commission on November 20<sup>th</sup>.
- **7. Bills and Resolutions:** Pursuant to RSMo. 79.130, all bills and resolutions will be read by "title" only. Copies will be available to the General Public at City Hall during regular office hours.

# **ITEMS TO BE CONSIDERED FOR FIRST READING:**

a) Bill No. 1972: AN ORDINANCE APPOINTING THOMAS SPOON AS THE PROSECUTING ATTORNEY FOR THE CITY OF ROCK HILL, MISSOURI

City Attorney Paul Martin read Bill No. 1972 for the first time by "title" only.

b) Bill No. 1973: AN ORDINANCE OF THE CITY OF ROCK HILL, MISSOURI AUTHORIZING THE MAYOR TO EXECUTE AN AGREEMENT ON BEHALF OF THE CITY OF ROCK HILL, MISSOURI FOR PARTICIPATION IN THE ST LOUIS COUNTY EMERGENCY COMMUNICATIONS COMMISSION'S INTEROPERABLE RADIO SYSTEM. City Attorney Paul Martin read Bill No. 1973 for the second time by "title" only.

### 8. Departmental Reports:

### a) Parks and Recreation Department:

- a. Applications are still being accepted until November 26<sup>th</sup>.
- b. Saturday with Santa will be held on December 7<sup>th</sup>.
- c. The Holiday Decorating Contest is beginning soon.

#### b) Public Works Department:

- a. Crews were in to salt on Veteran's Day.
- b. Crews are working on Cleaning and Maintenance
- c. The storage shed is expected to be delivered shortly

#### 9. New and Old Business – Mayor and Board of Alderman:

- **a.** Alderman Rappold asked how the website update is coming along.
- **b.** Discussion of Manchester at McKnight crossing and how it could be safer.
- **10.** City Attorney's Report: City Attorney Paul Martin reported that Dent Nation is set for a hearing on December 6<sup>th</sup>.

#### 11. City Administrator's Report: City Administrator Jennifer Yackley reported

- a. The Board of Aldermen Retreat is scheduled for December 3<sup>rd</sup> at 6 pm.
- b. Invited all Aldermen and employees to the Holiday Luncheon on December 13<sup>th</sup>.
- c. That at the Holiday Luncheon the retiring Prosecutor will be honored.

#### **12. Mayor's Report:** Mayor Mahan

a. Attended the last Missouri Municipal League

## **13.** Citizens to Address the Board:

**14. Adjournment:** The Mayor adjourned the meeting at 7:15

Mayor Edward Mahan

Attested to:

**Garrett Schlett, City Clerk**