



## **CITY OF ROCK HILL**

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**City of Rock Hill  
Minutes for the Board of Aldermen meeting,  
Tuesday, January 7, 2020  
7:00 p.m.**

1. Mayor Mahan called the meeting to order at 7:00 p.m. and led everyone in the Pledge of Allegiance.
2. The Mayor called the roll and the following members of the Aldermanic Board were in attendance: Alderman Weider, Alderman Davis, Alderman Johnson, Alderman Wofford, Alderman Rappold, Alderman Westfall was absent from the meeting.
3. **Citizens to Address the Board:**
  1. **Cynthia Golden-665 E. Madison Ave, 63122**-against the rezoning and allowing a private gym to go in. Feels that private gym is exclusive of certain types of people.
  2. **Edna Johnson-328 W. Thronton**-Against the rezoning and does not want a private gym next to her house.
  3. **Jarrea Randolph-336 W. Thornton**-Against the rezoning and does not want this business in their neighborhood.
  4. **Josephine Clark-330 W. Thornton**-Against the rezoning and does not want to have increased traffic or live next to this business.
4. **Announcements, Presentations, Proclamations, Communications & Invitations:**
5. **Minutes of Previous Meeting** – December 17, 2019: Alderman Weider moved and Alderman Wofford seconded a motion to approve the minutes for the December 17, 2019 meeting. The minutes were approved as unanimously by voice vote.
6. **Treasurer's Report-Warrant:** Alderman Weider moved and Alderman Wofford seconded a motion to approve the warrant. The warrant was approved as unanimously by voice vote.
7. **Community Development Commission:** Alderman Johnson reported that there was no meeting in December and the next meeting is January 23.
8. **Bills and Resolutions:** Pursuant to RSMo. 79.130, all bills and resolutions will be read by "title" only. Copies will be available to the General Public at City Hall during regular office hours.

**ITEMS TO BE CONSIDERED FOR FIRST READING:**

- a) **Bill No. 1974 AN ORDINANCE OF THE CITY OF ROCK HILL, MISSOURI, REZONING**

CERTAIN DESCRIBED LAND TO PLANNED DEVELOPMENT DISTRICT-COMMERCIAL, APPROVING AN EXCEPTION TO THE MINIMUM LOT SIZE, AMENDING THE ZONING MAP OF THE CITY OF ROCK HILL, AND APPROVING THE PRELIMINARY AND FINAL DEVELOPMENT PLANS FOR THE DEVELOPMENT.

City Attorney Paul Martin read **Bill No. 1974** for the first time by “title” only.

**ITEMS TO BE CONSIDERED FOR SECOND READING AND/OR ADOPTION:**

**9. Departmental Reports:**

- a) **Fire Department:** Chief Halloran presented the yearly summary for the department.
- b) **Public Works Department:** Chief Wickenhauser presented the yearly summary for the department.

**10. New and Old Business – Mayor and Board of Alderman:**

**11. City Attorney’s Report:** No report

**12. City Administrator’s Report:** City Administrator Jennifer Yackley Reported:

- a. There will be a small portion of Creve Coeur dr. will be closed at Sutton for MSD work.
- b. Mo American Water replacing water main on Manchester Rd.
- c. Weis Design Group approached the City about applying for an STP grant to resurface N. Rock Hill Rd. South of Manchester.
  - i. Alderman Weider moved and Alderman Johnson seconded a motion to apply for the STP grant for resurfacing of N. Rock Hill Rd south of Manchester. The motion was approved by unanimous voice vote.
- d. Ladue approached the City to cooperate on a storm water solution on Old Warson Rd. near Stroup Field.

**13. Mayor’s Report:** Mayor Mahan had nothing to report

**14. Citizens to Address the Board:**

**15. Closed Session:** Alderman Rappold moved and Alderman Weider seconded a motion to hold a closed meeting with closed record and closed voting, pursuant to Subsection (1) of Section 310.021, RSMo, 2004, in order to discuss confidential or privileged communications between a public governmental body and its attorneys.

Members of the Aldermanic Board voting in favor of the motion were: Weider, Davis, Johnson,

Wofford, and Rappold. Motion passes with a vote of 5-0.

**16. Adjournment:** The Mayor adjourned the meeting at 8:16

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**Mayor Edward Mahan**

**Attested to:**

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**Garrett Schlett, City Clerk**