



CITY OF ROCK HILL

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Due to the St. Louis County Shelter in Place Order meetings are being held via teleconference only. Information about how to view the teleconference can be found at www.rockhillmo.net/mayorboard-alderman/pages/teleconference-instructions

**CITY OF ROCK HILL
VIRTUAL BOARD OF ALDERMEN AGENDA
TUESDAY, JUNE 2, 2020
7:00 P.M.**

- 1) **Call to Order**
- 2) **Pledge of Allegiance**
- 3) **Roll Call**
- 4) **Citizens to Address the Board:** *Each person addressing the board shall give his/her name, address, and organization or firm represented, if any. He/she shall speak for a period not to exceed three (3) minutes; additional time may be granted by the presiding officer or the Board.*
- 5) **Announcements, Presentations, Proclamations, Communications, and Invitations:**
- 6) **Treasurer's Report-Warrant**
- 7) **Minutes of Previous Meetings-May 19, 2020**
- 8) **Bills and Resolutions:** Pursuant to RSMo. 79.130, all bills and resolutions will be read by "title" only. Any referenced attachments have already been provided to the Board of Aldermen. Copies of all bills, resolutions, and attachments are available to the General Public at City Hall during regular office hours.

ITEMS TO BE CONSIDERED FOR FIRST READING:

ITEMS TO BE CONSIDERED FOR SECOND READING AND/OR ADOPTION:

- a) **Bill No 1978:** AN ORDINANCE OF THE CITY OF ROCK HILL, MISSOURI, REZONING CERTAIN DESCRIBED LAND TO "E" INDUSTRIAL AND "A" RESIDENTIAL AND AMENDING THE ZONING MAP OF THE CITY OF ROCK HILL.
 - b) **Bill No 1979:** AN ORDINANCE OF THE CITY OF ROCK HILL, MISSOURI, REZONING CERTAIN DESCRIBED LAND TO "D" BUSINESS DISTRICT AND AMENDING THE ZONING MAP OF THE CITY OF ROCK HILL
 - c) **Bill No 1980:** AN ORDINANCE REPEALING AND REPLACING SECTION 135.050 AND SECTION 135.060 OF THE ROCK HILL MUNICIPAL CODE PERTAINING TO THE JUDGES OF THE ROCK HILL MUNICIPAL COURT
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- 9) **Departmental Reports**
 - a) Fire Department
 - b) Police Department
 - 10) **New and Old Business-Mayor and Members of the Board of Aldermen:**
 - 11) **City Attorney's Report**
 - 12) **City Administrator's Report:**
 - 13) **Mayor's Report**
 - 14) **Citizens to Address the Board:** *Each person addressing the board shall give his/her name, address, and organization or firm represented, if any. He/she shall speak for a period not to exceed three (3) minutes; additional*

POSTED AT CITY HALL ON FRIDAY, MAY 29, 2020

time may be granted by the presiding officer or the Board.

- 15) **CLOSED SESSION: (if necessary) MOTION:** To hold a closed meeting with closed record and closed voting, pursuant to Subsection (1),(2),(3) & (12) of Section 610.021, RSMo, 2004, in order to discuss legal actions, causes of action, or litigation involving a public governmental body and any confidential or privileged communications between a public governmental body or its representative and its attorneys; and leasing, purchase or sale of real estate by a public governmental body where public knowledge of the transaction might adversely affect the legal consideration thereof; and the hiring, firing, disciplining or promoting of an employee of a public governmental body; and documents related to a negotiated contract.
- 16) **Return to Open Session**—Board approval of any closed session actions
- 17) **ADJOURN**