



CITY OF ROCK HILL

827 N. Rock Hill Rd. ♦ Rock Hill, MO 63119 ♦ (314) 968-1410 ♦ Fax (314) 968-4843

**CITY OF ROCK HILL
BOARD OF ALDERMEN AGENDA
TUESDAY, OCTOBER 7, 2025
7:00 P.M.**

- 1) **Call to Order**
- 2) **Pledge of Allegiance**
- 3) **Roll Call**
- 4) **Citizens to Address the Board:** *Each person addressing the board shall give his/her name, address, and organization or firm represented, if any. He/she shall speak for a period not to exceed three (3) minutes; additional time may be granted by the presiding officer or the Board.*
- 5) **Announcements, Presentations, Proclamations, Communications, and Invitations:**
- 6) **Minutes of Previous Meetings**-August 19, 2025
- 7) **Commission Reports:** Alderman Jeff Took – Planning & Zoning, Alderman Tina Wiley – Parks & Rec, Alderman Sheldon Verrett – Community Development, and Alderman Ed Johnson – Chamber of Commerce
- 8) **Treasurer's Report - Warrant**
- 9) **Bills and Resolutions:** Pursuant to RSMo. 79.130, all bills and resolutions will be read by "title" only. Any referenced attachments have already been provided to the Board of Aldermen. Copies of all bills, resolutions, and attachments are available to the General Public at City Hall during regular office hours.

ITEMS TO BE CONSIDERED FOR FIRST READING:

- a) **Bill No. 2077: AN ORDINANCE OF THE CITY OF ROCK HILL, MISSOURI, IMPOSING A MINIMUM AGE FOR THE PURCHASE AND SALE OF HEMP-DERIVED INTOXICANTS WITHIN THE CITY, AND ENACTING A NEW SECTION OF CHAPTER 210 RELATED THERETO.**
- b) **Bill No. 2078: AN ORDINANCE OF THE CITY OF ROCK HILL, MISSOURI, IMPOSING A MINIMUM AGE FOR THE PURCHASE AND SALE OF KRATOM PRODUCTS WITHIN THE CITY, AND ENACTING A NEW SECTION OF CHAPTER 210 RELATED THERETO.**

ITEMS TO BE CONSIDERED FOR SECOND READING AND/OR ADOPTION:

- a) **Bill No. 2075: AN ORDINANCE REPEALING CHAPTER 615 OF THE CITY OF ROCK HILL MUNICIPAL CODE.**
- 10) **Departmental Reports**
 - a) Fire Department
 - b) Police Department – duty weapon discussion
- 11) **New and Old Business-Mayor and Members of the Board of Aldermen**
- 12) **City Attorney's Report**
- 13) **City Administrator's Report**
- 14) **Mayor's Report**
- 15) **Citizens to Address the Board:** *Each person addressing the board shall give his/her name, address, and organization or firm represented, if any. He/she shall speak for a period not to exceed three (3) minutes; additional time may be granted by the presiding officer or the Board.*
- 16) **CLOSED SESSION: (if necessary) MOTION:** To hold a closed meeting with closed record and closed voting, pursuant to Subsection (1),(2),(3) & (12) of Section 610.021, RSMo, 2004, in order to discuss legal actions, causes of action, or litigation involving a public governmental body and any confidential or privileged communications between a public governmental body or its representative and its attorneys; and leasing, purchase or sale of real estate by a public governmental body where public knowledge of the transaction

POSTED AT CITY HALL ON THURSDAY, OCTOBER 2, 2025

might adversely affect the legal consideration thereof; and the hiring, firing, disciplining or promoting of an employee of a public governmental body; and documents related to a negotiated contract.

17) **Return to Open Session**—Board approval of any closed session actions

18) **ADJOURN**